



PARISH SOCIAL PROFILE

Based on the 2021 Australian Census

Narre Warren Parish

Diocese of Sale

Census ID: 152855



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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

December 2023

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.

I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils, in particular, will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2021 Census, but some comparisons are provided with 2016 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Your Parish Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for pastoral planning.

Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

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Your Parish Community

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the parish to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition." Novo Millennio Ineunte #29

Pope Francis reminds that all renewal must be grounded in:

"... a missionary impulse capable of transforming everything, so that the Church's customs, ways of doing things, times and schedules, language and structures can be suitably channelled for the evangelisation of today's world rather than for her self-preservation." Evangelii Gaudium #27

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF YOUR PARISH (2021)

Total Population: 78,692

Catholic Population: 16,805

Catholics make up 21.4 per cent of the total population

Median age of Catholics is 44 years

Total Catholic families: 6,463

914 Catholics live alone

6,710 Catholics were born overseas

572 Catholics do not speak English well

1,141 Catholics need assistance with core activities

4,668 Catholics have changed address since 2016



What has changed in your parish since 2016?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2016 and 2021, and may alert you to possible trends that are occurring. The 2016 and 2021 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2016	Parish in 2021
Catholic population	19,307	16,805
Catholics aged 0-14 (%)	19.7	16.5
Catholics aged 65+ (%)	11.8	16.9
Catholics born in NESC ¹ (%)	32.3	35.8
Catholics not proficient in English (%)	3.0	3.4
Catholic families	7,077	6,463
Catholics living alone	838	914
Catholic students attending Catholic schools ² (%)	54.1	51.8
Catholics with university degree (%)	15.0	19.0
Catholic males in labour force (%)	74.8	70.9
Catholic females in labour force (%)	64.7	62.7
Catholic households owning or purchasing dwelling (%)	83.0	82.9

Notes:

1. NESC = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

NOTE ON COMPARABILITY WITH 2016 FIGURES:

The boundaries of some parishes changed between 2016 and 2021. These boundary changes mean that, in these parishes, figures for 2016 and 2021 may not be comparable. Where parishes have been amalgamated between 2016 and 2021, the 2021 figures in this profile refer to the overall figures for the parishes involved. Prior to 2021, persons living on Australian Defence Force bases were excluded from the Parish Social Profiles figures and were counted within the Military Ordinariate of Australia figures. For 2021, such persons have been included in the geographical parish in which the military base is located. The overall result of inclusion in 2021 figures is negligible.



Parish Overview

Table 1: Population (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?

Table 1: Population ¹	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group ²	Australian Group ²
Total population ³	78,692	76,501	680,681	25,422,788	1	1
Catholic population	16,805	19,307	123,748	5,075,910	1	1
Per cent Catholic	21.4	25.2	18.2	20.0	1	2
At same address since previous Census (%)	72.2	68.4	57.7	59.4	1	1
Median age ⁴ (years)	44	39	43	43	4	3
Aged 0-14 (%)	16.5	19.7	18.0	17.9	3	3
Aged 65+ (%)	16.9	11.8	19.5	19.9	4	4
Males per 100 females	92.9	93.2	89.8	89.1	1	2

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics living with a disability to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person living with some form of disability.

In what particular ways does the parish support people living with disabilities and their carers?

Table 2: Disability	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Need assistance with core activities (%)	6.8	5.0	6.8	6.7	3	3
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	14.3	11.9	14.2	13.5	4	3

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Parish Overview

Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected your parish?

Table 3: Employment	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Managers and Professionals ¹ (% of those recording an occupation)	26.7	23.8	30.2	37.1	4	5
Workers in 'blue collar' occupations ² (% of those recording an occupation)	35.6	35.9	33.9	28.1	2	2
Men, employed or seeking work ³ (%)	70.8	74.8	67.5	66.5	2	2
Women, employed or seeking work ³ (%)	62.7	64.7	60.1	59.7	2	2
Unemployed at time of Census ⁴ (%)	4.4	5.5	4.1	4.2	2	2
Youth unemployed at time of Census ⁵ (%)	11.4	12.7	9.7	8.9	2	2

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which may highlight greater needs related to communication and inclusiveness.

Is there a need for the parish to review the way it addresses the needs of recently arrived Catholic migrants? How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?

Table 4: Birthplace, Indigenous Status & Language	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Born overseas in English-speaking country ⁶ (%)	4.2	4.3	4.8	5.5	3	3
Born overseas in non-English-speaking country (%)	35.8	32.3	23.8	21.4	1	1
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	219	324	1,877	97,457	1	1
Aboriginal and Torres Strait Islanders	54	49	1,056	135,686	2	3
Speak language other than English at home (%)	29.8	29.2	19.7	21.5	1	2
Not proficient in English ⁷ (%)	3.4	3.0	1.7	2.7	1	2

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



Parish Overview

Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

Has anything changed in these areas over the last five years?

Why do you think this is so?

How does your parish compare to the rest of the diocese?

Table 5: Education ¹	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	19.0	15.0	18.3	24.6	1	3
Catholics attending an educational institution (% of all Catholics in each age group)						
Aged 15-17	97.7	93.8	95.1	94.9	2	3
Aged 18-19	72.5	72.8	64.7	67.2	1	2
Aged 20-24	43.6	40.0	39.2	43.4	1	3
Catholic primary students attending Catholic schools (%)	54.3	52.4	55.2	55.5	3	3
Catholic primary students attending Government schools (%)	36.1	40.4	36.4	38.4	4	3
Catholic secondary students attending Catholic schools (%)	49.5	56.1	50.5	55.3	3	4
Catholic secondary students attending Government schools (%)	36.5	34.5	36.9	33.4	4	3
Primary students attending Catholic schools who are not Catholic ² (%)	30.6	26.1	42.4	36.6	5	4
Secondary students attending Catholic schools who are not Catholic ² (%)	38.5	29.2	51.3	41.3	5	4

Notes:

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Parish Overview

Tables 6, 7 and 8: Marital Status, Families and Households (for more details see pages 13-16).

In 2021, 84 per cent of Australia's Catholics lived in a family setting, with a further ten per cent living alone. The most common type of Catholic family was a couple family with children (44 per cent of all families where at least one person was a Catholic), followed by couple families without children (38%) and one-parent families (parent Catholic, 11%).

What areas below show significant change over the last five years? What might this mean?

In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?

What possible opportunities or concerns for the parish do you see here?

Table 6: Marital Status of Catholics aged 15+

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Never married (%)	31.5	32.8	30.0	32.9	2	3
Married (%)	53.6	54.1	52.2	49.3	2	2
Divorced or Separated (%)	9.8	9.1	11.9	11.7	5	4
Widowed (%)	5.1	4.0	5.9	6.1	5	4

Table 7: Families¹
in which at least one person is Catholic

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Families	6,463	7,077	50,401	1,995,658	1	1
One-parent families	745	790	5,321	225,180	1	1
One-parent families (% of all families)	11.5	11.2	10.6	11.3	2	2
Couples of mixed religions ² (%)	47.6	45.6	58.7	58.1	5	5
De facto couples ³ (%)	13.5	13.3	17.5	17.7	5	5
Median annual family income ⁴ (\$)	116,748	97,924	108,979	120,943	1	3

Table 8: Households⁵
in which at least one person is Catholic

	Parish 2021	Parish 2016	Diocese 2021	Australia 2021	Diocesan Group	Australian Group
Households	7,418	7,945	62,018	2,567,362	1	1
Persons living alone (aged under 35)	61	92	920	51,145	2	2
Persons living alone (aged 35+)	853	746	9,753	442,080	1	1
Persons living alone (total)	914	838	10,673	493,225	1	1
Persons living alone (% of all persons)	5.4	4.3	8.6	9.7	5	5
Dwellings owned or being purchased (%)	82.9	83.0	80.5	73.0	3	1
Median monthly housing loan repayment ⁶ (\$)	1,829	1,718	1,778	1,948	2	3

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



Parish Details

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Religious Affiliation

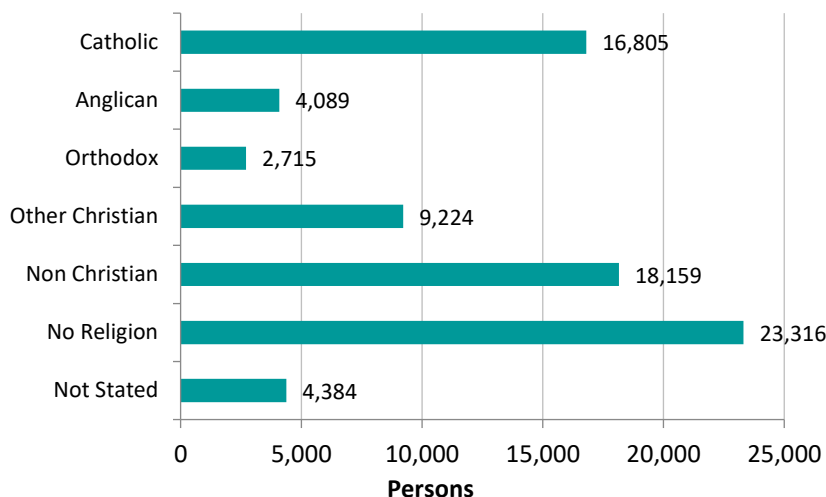
The Census question about religion is optional, and just under seven per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2012-2021?

What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?

What challenges to the parish are associated with the increase in the number of people who report that they have no religion?

Religious Affiliation
(All persons)



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	1,653	2,233	2,020	1,667	2,242	2,802	2,139	1,231	690	16,677
Maronite Catholic	-	12	7	-	5	3	4	-	3	34
Melkite Catholic	-	3	-	5	-	-	3	5	3	19
Ukrainian Catholic	-	-	-	-	-	-	-	4	-	4
Chaldean Catholic	6	9	4	9	5	8	-	-	-	41
Syro-Malabar Catholic	4	3	11	5	4	3	-	-	-	30
Total Catholic	1,663	2,260	2,042	1,686	2,256	2,816	2,146	1,240	696	16,805
Per cent Catholic (of total population in age group)	16.4	19.6	18.0	15.8	21.3	26.1	28.9	30.5	31.4	21.4
Anglican	201	387	263	255	492	810	746	555	380	4,089
Orthodox	275	405	340	333	389	415	260	190	108	2,715
Other Christian	932	1,311	1,001	1,017	1,283	1,405	1,133	716	426	9,224
Non-Christian	3,099	3,092	2,916	3,188	2,603	1,779	978	381	123	18,159
No Religion	3,365	3,441	4,040	3,524	3,015	3,044	1,790	760	337	23,316
Not Stated	595	611	715	658	539	531	368	222	145	4,384
Total Population	10,130	11,507	11,317	10,661	10,577	10,800	7,421	4,064	2,215	78,692

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and Sex

**Table 10:
Age by sex**

	Males 2021	Females 2021	Total 2021	Total 2016
Age (years)				
0	60	47	107	165
1	68	77	145	193
2	77	88	165	188
3	74	78	152	253
4	89	69	158	228
5	92	94	186	218
6	89	79	168	265
7	76	90	166	264
8	125	94	219	270
9	96	92	188	305
10	107	92	199	283
11	108	93	201	286
12	100	120	220	306
13	130	121	251	308
14	126	115	241	265
15	131	111	242	293
16	107	116	223	310
17	129	108	237	330
18	115	132	247	339
19	102	99	201	329
20-24	594	576	1,170	1,432
25-29	417	455	872	1,009
30-34	355	438	793	983
35-39	395	491	886	1,163
40-44	477	542	1,019	1,477
45-49	568	665	1,233	1,649
50-54	654	744	1,398	1,599
55-59	673	750	1,423	1,339
60-64	629	604	1,233	1,000
65-69	430	481	911	776
70-74	324	364	688	593
75-79	264	285	549	402
80+	296	403	699	485
Total	8,077	8,713	16,790	19,305

NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomisation procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should be taken in interpreting small counts in tables. Note that figures below three are not reported.

The table on this page shows the number of Catholics in this parish in 2021, by age and sex, and compares the total number of Catholics in each age group with the figure in 2016.

In 1996, the median age of Catholics in Australia was 33 years; by 2021, this had risen to 43 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

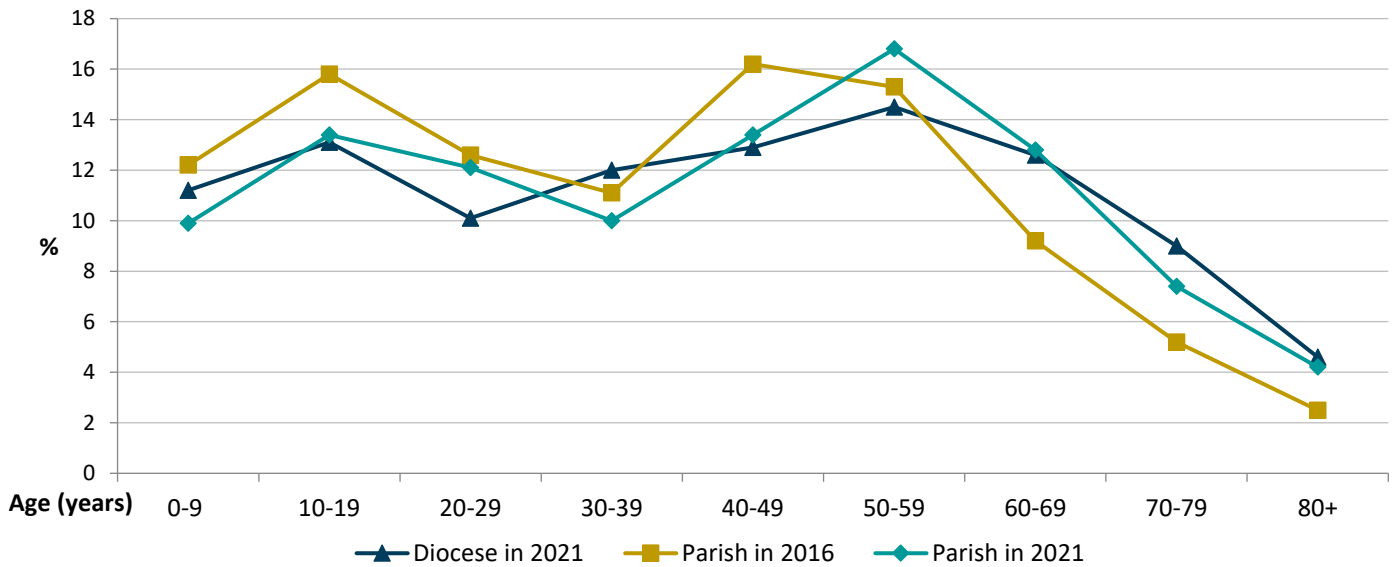
In 2021, among Australian Catholics as a whole, 53 per cent were female and 47 per cent were male. But it is not always like this. Among Catholics aged under 20, males slightly outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2016? Can you get a sense from the table of what the parish age profile might look like in 2026, the year of the next Census?

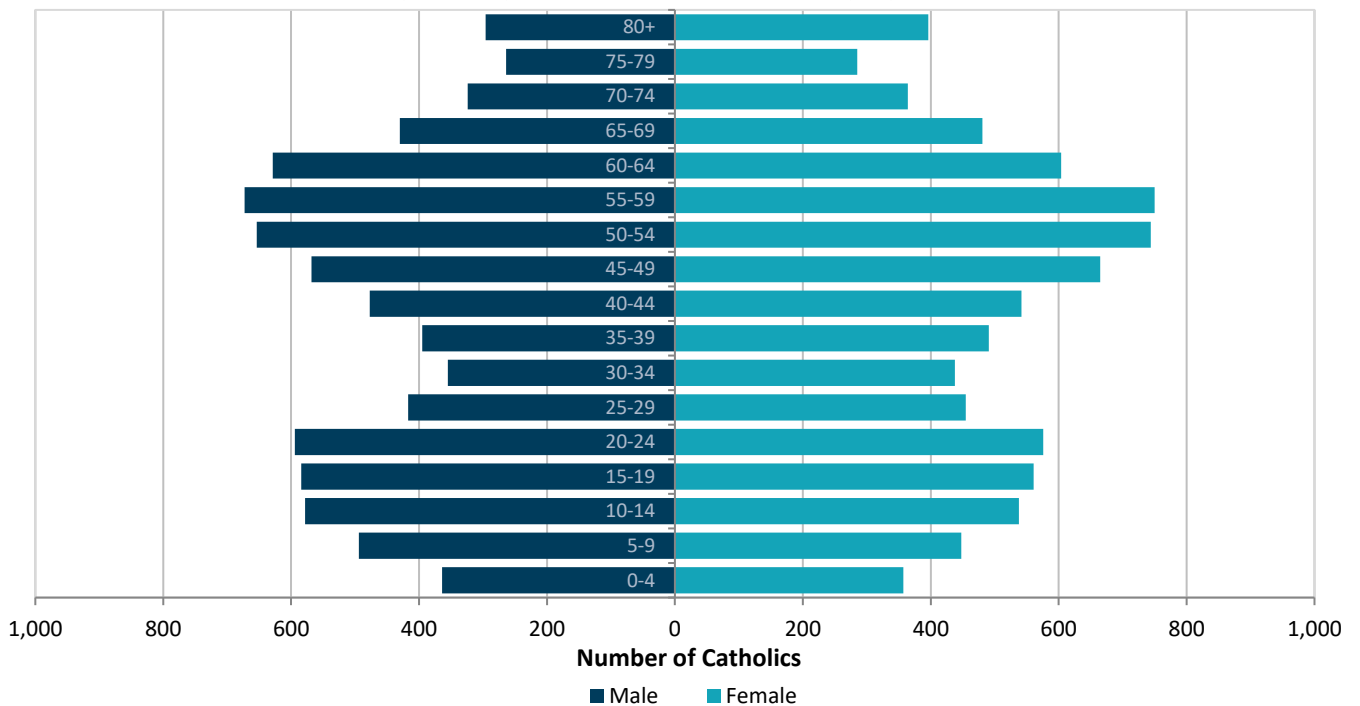


Age and Sex

Age profile of the Catholic population, 2016 & 2021



Age-sex profile of the Catholic population, 2021



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people living with a profound or severe disability. The ABS defines this population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability report have fewer opportunities for social interaction.²

How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people living with a disability?

How might the parish respond pastorally to this information?

Table 11a: Need for assistance with core activities by age

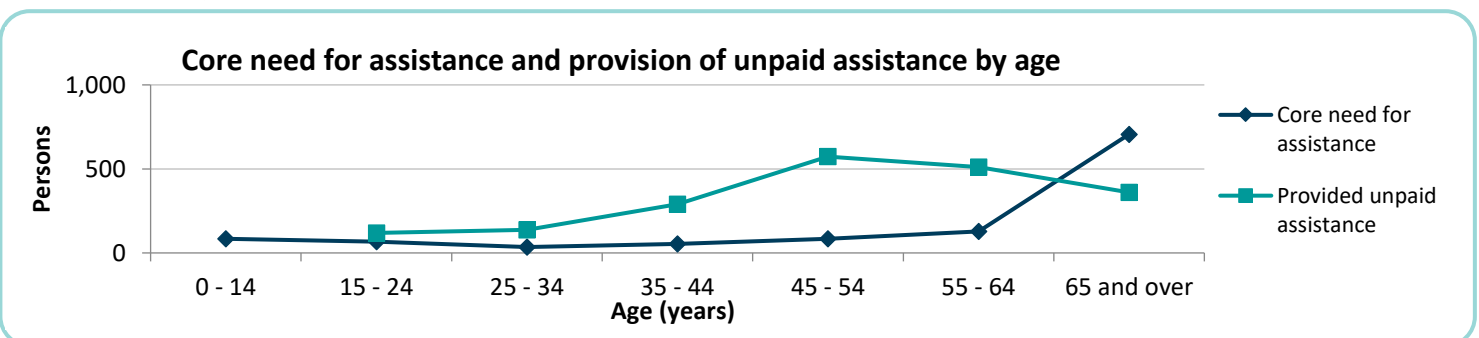
	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance with core activities							
Family members:							
Males	53	68	70	72	73	41	377
Females	22	63	97	70	92	66	410
Lone Persons:							
Males	-	4	14	13	12	10	53
Females	-	3	9	15	23	21	71
Other non-family members or persons not present in a household on Census night³							
Males	-	8	11	16	32	28	95
Females	-	3	12	20	33	70	138
Total							
Males	53	80	95	101	117	79	525
Females	22	69	118	105	148	157	619

Table 11b: Provision of unpaid assistance by age

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics who provide unpaid assistance to a person with a disability⁴							
Males	46	58	92	199	203	135	733
Females	68	80	199	379	308	222	1,256

Notes:

1. Australian Bureau of Statistics 2021. *Census of Population and Housing: Census Dictionary*.
2. Australian Institute of Health and Welfare 2022. *People with disability in Australia /Social Inclusion*. <https://www.aihw.gov.au>
3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.
4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.



Marital Status

The marital status patterns of Australian Catholics have changed noticeably over the last two decades. At the time of the 1991 Census, 31 per cent of Australian Catholics aged 15 and over had never been married, 55 per cent were married, seven per cent were separated or divorced and six per cent were widowed. By the 2021 Census, these figures were respectively 33 per cent, 49 per cent, 12 per cent and six per cent. Since 1991, there has been a decline in the percentage of married Catholics and a rise in the percentage of those never married and those separated or divorced.

How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?

The graph below shows, for each marital status, the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2021 Census and who had changed address in the previous five years. Across Australia in 2021, 35 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	1,178	566	241	166	89	25	-	2,265
Married	6	187	567	916	1,013	608	410	3,707
Separated or Divorced	-	16	70	142	180	94	44	546
Widowed	-	-	-	5	21	31	100	157
Total	1,184	769	878	1,229	1,303	758	554	6,675
Females								
Never married	1,135	559	182	157	72	22	18	2,145
Married	3	304	741	1,018	940	559	264	3,829
Separated or Divorced	-	26	108	214	281	134	60	823
Widowed	-	-	-	20	58	129	341	548
Total	1,138	889	1,031	1,409	1,351	844	683	7,345

Change of address since 2016 by marital status (Catholics aged 15+)

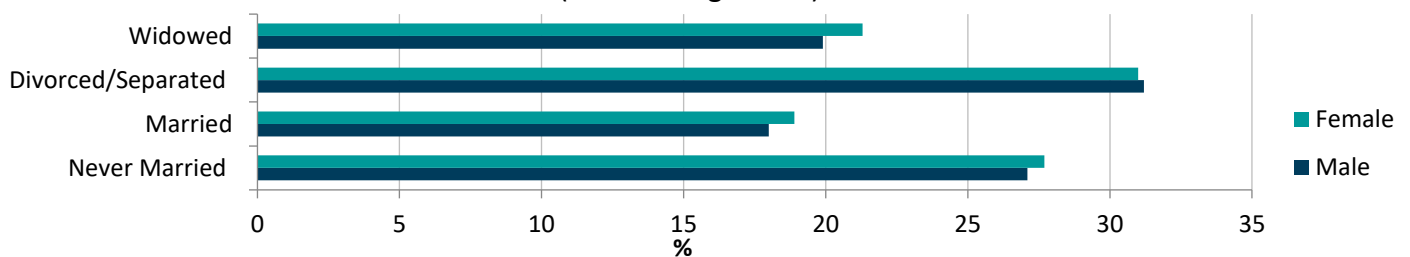


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	2,573	214	2,787	7.7
One person Catholic, the other non-Catholic Christian	1,003	174	1,177	14.8
One Catholic, the other not Christian, not stated or temporarily absent	1,168	351	1,519	23.1
Total	4,744	739	5,483	13.5



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?

How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.

Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?

Table 14: Family composition ¹ by weekly family income	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	17	25	78	309	516	385	304	99	1,733	2,751
One parent Catholic, the other Christian, but not Catholic	10	8	23	115	184	146	141	41	668	2,855
One parent Catholic, the other Non-Christian, No Religion or Not stated	7	9	34	149	304	203	150	60	916	2,753
Couple with no children living at home:										
Both partners Catholic	120	200	177	211	212	62	43	30	1,055	1,305
One partner Catholic, the other Christian, but not Catholic	31	63	81	122	118	43	34	18	510	1,686
One partner Catholic, the other Non-Christian, No Religion or Not stated	18	36	59	119	156	74	38	9	509	2,115
One-parent families:										
Parent is Catholic	71	96	144	177	146	38	22	51	745	1,402
Other families where at least one person is Catholic										
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	83	83	-
Total	283	448	630	1,260	1,704	982	751	405	6,463	2,239

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	206	33	24	15	-	278
\$500-\$799	333	39	56	19	3	450
\$800-\$1,249	433	83	75	30	9	630
\$1,250-\$1,999	717	204	215	73	41	1,250
\$2,000-\$2,999	819	335	382	147	25	1,708
\$3,000-\$3,999	424	205	276	68	16	989
\$4,000 or more	372	152	172	54	19	769
Income not fully stated	204	91	74	21	14	404
Total Families	3,508	1,142	1,274	427	127	6,478
Median Weekly Family Income (\$)	1,961	2,497	2,602	2,448	2,140	2,239

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

**Weekly Family Income
(Catholic families)**

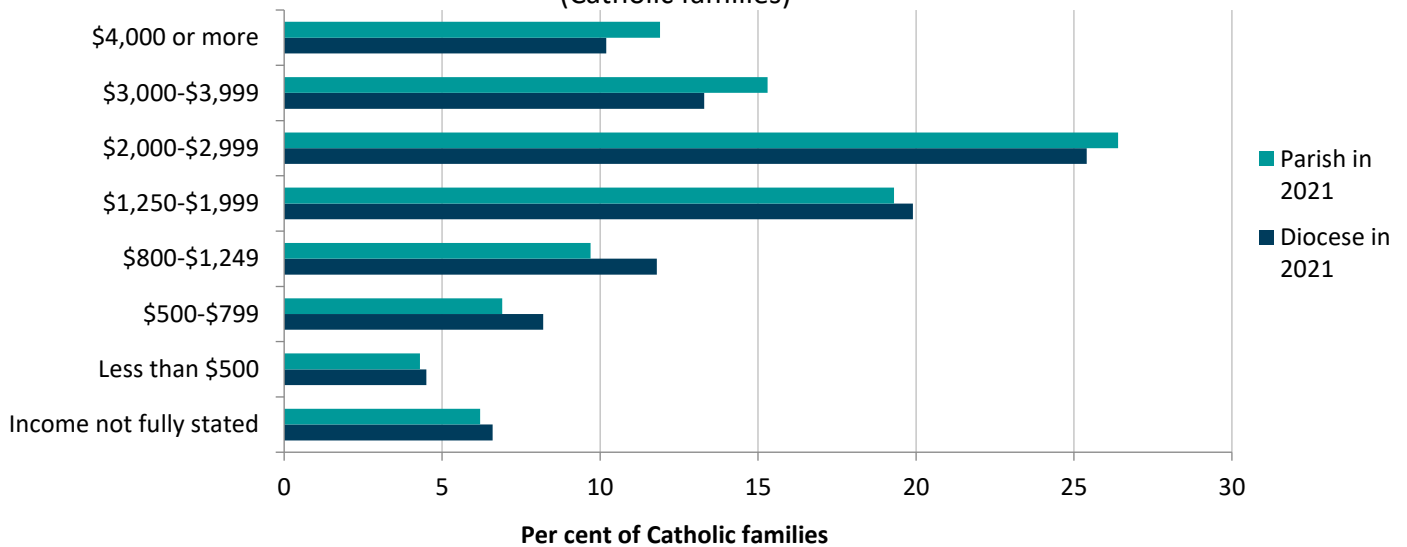


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	2,589	753	959	338	103	4,742
De facto couple family (at least one partner Catholic)	432	154	98	35	23	742
One parent family, parent Catholic	335	212	142	46	12	747
Other families where at least one person is Catholic	148	47	52	11	3	261
Total families	3,504	1,166	1,251	430	141	6,492



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 9,808,428 households in Australia in 2021. At least one Catholic person lived in 2,567,352 households, or 26 per cent of all households. Seventy-seven per cent of these Catholic households were family households and, of the Catholic family households, 77 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?

	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	5,387	47	836	94	6,364	84.6
Lone person aged under 35 years	35	-	19	7	61	57.4
Lone person aged 35 years or over	648	18	155	32	853	76.0
Group households	77	-	60	3	140	55.0
Total households	6,147	65	1,070	136	7,418	82.9

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	216	259	683	945	491	513	1,851
Lone person aged under 35 years	-	-	3	17	3	-	1,900
Lone person aged 35 years or over	19	26	62	47	8	19	1,440
Group households	-	4	10	7	9	-	1,685
Total households	235	289	758	1,016	511	532	1,829

Notes:

1. Australian Bureau of Statistics 2021. *Census of Population and Housing: Census Dictionary*.
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



Birthplace

Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

What are the major groups of overseas-born Catholics in your parish?

What difference does their presence make to the parish?

How might the parish better connect with those who have only recently arrived?

Table 19: Birthplace

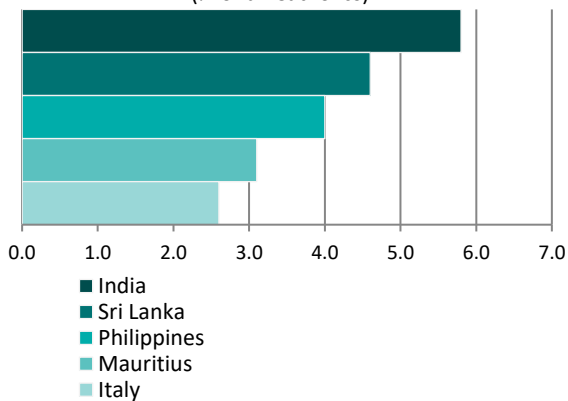
	All Catholics	% of Catholics	% recent arrivals ¹
Australia	9,962	59.3	-
New Zealand	172	1.0	5.1
Other Oceania	124	0.7	5.7
United Kingdom (except Northern Ireland)	305	1.8	-
Ireland (including Northern Ireland)	103	0.6	-
Italy	430	2.6	-
Malta	101	0.6	-
Spain and Portugal	61	0.4	-
France	29	0.2	-
Netherlands	90	0.5	-
Germany	57	0.3	-
Austria	20	0.1	-
Croatia and other Former Yugoslavia	349	2.1	-
Poland	220	1.3	2.3
Hungary	57	0.3	-
Other Eastern Europe, Russian Federation and Baltic States	120	0.7	-
Other Europe NEC	17	0.1	-
Vietnam	50	0.3	-
Philippines	669	4.0	10.7
Indonesia	52	0.3	-
Malaysia	45	0.3	-
Singapore	31	0.2	13.8
South East Asia NEC	219	1.3	-
India	978	5.8	2.9
Sri Lanka	770	4.6	7.0
China (except Hong Kong and Taiwan)	34	0.2	-
Hong Kong (SAR of China)	16	0.1	-
Korea, Republic of (South)	29	0.2	-
Egypt	27	0.2	-
Lebanon	40	0.2	-
Iraq	95	0.6	10.6
Sudan (including South Sudan)	30	0.2	-
Middle East and North Africa NEC	128	0.8	2.3
South Africa	94	0.6	-
Mauritius	515	3.1	0.6
United States of America	22	0.1	-
Canada	12	0.1	-
Argentina	56	0.3	-
Brazil	9	0.1	-
Colombia	42	0.3	7.5
Chile	193	1.1	-
Central America and South America NEC	177	1.1	2.2
Other countries	122	0.7	-
Inadequately described/Not stated	121	0.7	-
Total	16,793	100.0	1.3

Notes:

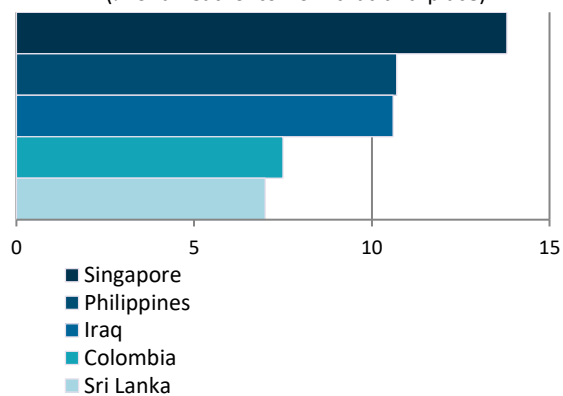
1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2018 and 2021 inclusive.

NEC = Not Elsewhere Classified

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)



Language

In 2021, around 22 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.

Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English only	11,487	32,710	44,197	26.0
Italian	629	93	722	87.1
Maltese	66	-	66	100.0
Spanish	534	375	909	58.7
Croatian	328	42	370	88.6
Polish	235	87	322	73.0
Dutch	31	64	95	32.6
French	273	94	367	74.4
German	35	89	124	28.2
Portuguese	97	21	118	82.2
Hungarian	180	90	270	66.7
Ukrainian	13	19	32	40.6
Vietnamese	95	412	507	18.7
Filipino languages	530	193	723	73.3
Chinese languages	259	2,957	3,216	8.1
Malayalam	194	366	560	34.6
Sinhalese	458	1,849	2,307	19.9
Korean	39	258	297	13.1
Indonesian and Malay	57	306	363	15.7
Arabic	188	1,275	1,463	12.9
Assyrian and Chaldean	84	4	88	95.5
Oceanic and Papuan languages	138	582	720	19.2
Australian Indigenous languages	-	9	9	-
Other European languages NEC	101	2,501	2,602	3.9
Other Asian languages NEC	287	5,601	5,888	4.9
Other languages NEC	157	8,010	8,167	1.9
Inadequately described/Non-Verbal/Not stated	310	3,905	4,215	7.4
Total	16,805	61,912	78,717	21.3

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age

	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	565	1,087	1,545	1,528	2,591	2,687	1,487	11,490	-
Italian	14	16	9	22	111	171	285	628	11.4
Maltese	-	-	-	3	3	11	48	65	13.6
Spanish	11	27	26	47	131	136	149	527	14.8
Croatian	10	5	17	25	68	78	126	329	13.5
Polish	3	5	8	22	39	84	71	232	11.9
Dutch	-	-	-	-	-	3	27	30	15.2
French	-	-	-	18	47	71	127	263	-
German	-	-	-	-	7	8	23	38	-
Portuguese	-	-	7	10	20	42	21	100	11.0
Hungarian	3	3	11	5	34	51	72	179	14.0
Ukrainian	-	-	-	-	-	-	5	5	38.5
Vietnamese	3	19	6	6	34	13	9	90	21.2
Filipino languages	10	13	27	64	184	156	76	530	4.7
Chinese languages	8	10	19	38	70	70	38	253	21.9
Malayalam	11	22	19	27	73	35	-	187	2.6
Sinhalese	12	27	28	89	129	113	67	465	5.7
Korean	-	10	6	-	19	4	-	39	34.1
Indonesian and Malay	4	4	3	5	26	10	8	60	10.3
Arabic	-	12	19	31	42	53	31	188	18.1
Assyrian and Chaldean	5	10	15	9	25	16	5	85	7.7
Oceanic and Papuan languages	5	14	15	20	34	28	11	127	7.6
Australian Indigenous Languages	-	-	-	-	-	-	-	-	-
Other European languages NEC	-	3	5	8	25	20	33	94	11.2
Other Asian languages NEC	19	21	21	18	106	65	29	279	10.8
Other languages NEC	8	9	18	22	44	33	27	161	11.7
Inadequately described/Non-Verbal/Not stated	21	11	12	21	74	97	72	308	9.4
Total	712	1,328	1,836	2,038	3,936	4,055	2,847	16,752	3.4

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999*. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Narre Warren Parish, Diocese of Sale, Census ID: 152855

National Catholic Census Project 1991-2021 – a project of the Australian Catholic Bishops Conference

Principal source of data: Australian Bureau of Statistics – 2021 Census of Population and Housing

Attendance at Educational Institutions

According to the 2021 Census, more than 767,800 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia. In 2021, there were 847,500 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. A further 326,700 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

The pie-chart below shows the language background of all primary and secondary school students in your parish, both Catholic and non-Catholic, attending Catholic schools. Nationally, around 17 per cent of all students in Catholic schools speak a language other than English at home. The adjacent bar-chart shows the educational participation rate of Catholic males and females in each of the three age groups.

How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

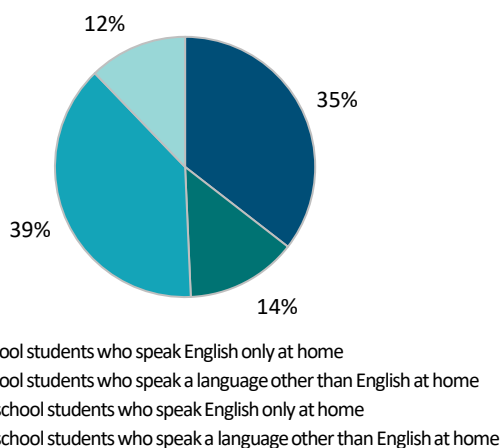
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	490	4,592	5,082	9.6
Infants/Primary – Catholic	736	324	1,060	69.4
Infants/Primary – Other Non-Government	130	789	919	14.1
Secondary – Government	498	3,694	4,192	11.9
Secondary – Catholic	675	422	1,097	61.5
Secondary – Other Non-Government	190	1,006	1,196	15.9
Technical or Further Educational Institution (including TAFE Colleges)	414	1,807	2,221	18.6
University or other Tertiary Institutions	712	2,827	3,539	20.1
Other (including pre-school)	469	2,195	2,664	17.6
Not stated/Not applicable ¹	12,492	44,244	56,736	22.0
Total	16,806	61,900	78,706	21.4

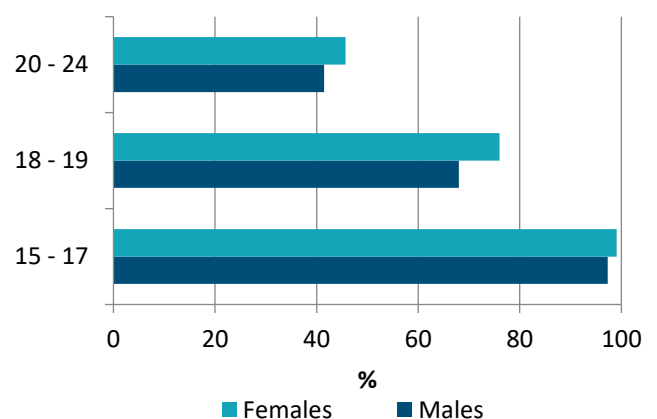
Note:

- This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

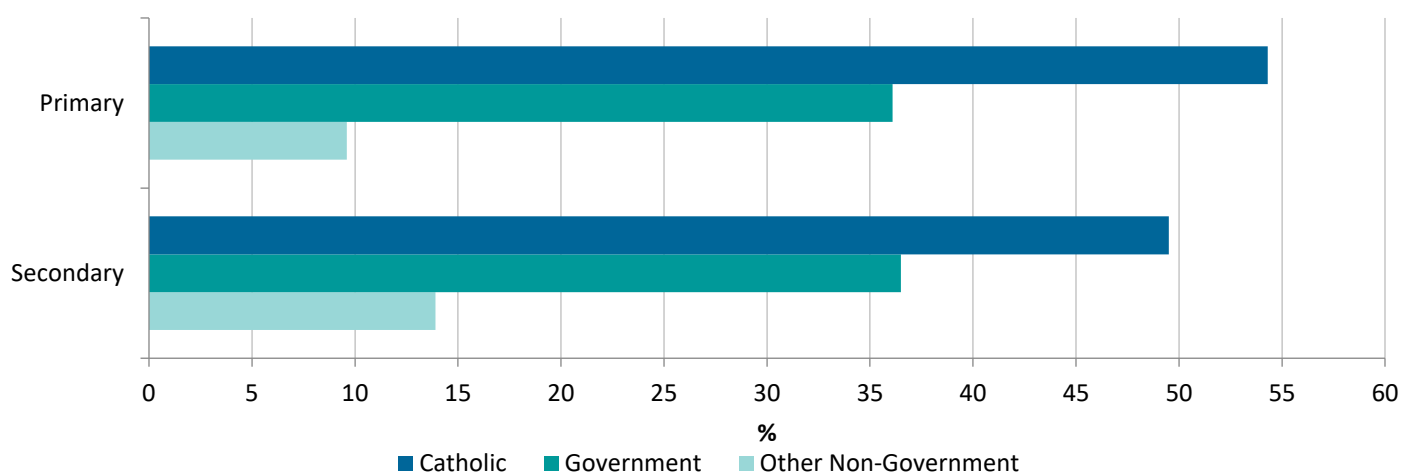
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary - Government	22	29	56	125	156	52	29	490	105,120
Infants/Primary – Catholic	19	29	44	135	260	135	86	740	129,731
Infants/Primary – Other Non-Government	-	-	-	11	45	32	32	130	162,946
Secondary – Government	20	34	40	105	156	57	38	470	112,941
Secondary – Catholic	8	13	36	114	187	145	112	663	142,298
Secondary – Other Non-Government	-	5	8	15	52	54	49	194	167,483
TAFE, University or other tertiary institution	7	8	20	50	106	117	131	478	169,099
Other (including pre-school)	5	9	4	34	27	11	16	106	106,215
Not stated/Not applicable	-	-	-	5	4	-	-	13	100,375
Total	81	127	208	594	993	603	493	3,284	132,599

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2021, that figure had reached 25 per cent. Among Catholics aged 15 to 34 years in 2021, 30 per cent of women had a degree compared to 19 per cent of men. In contrast, among Catholics aged 55 and over, just under 17 per cent of both men and women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the parish changed in the last two decades?

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	3	26	42	67	40	22	200
Graduate diploma / bachelor degree	61	209	160	169	159	95	853
Advanced diploma or diploma level	50	91	115	135	131	80	602
Certificate level	157	236	290	463	453	341	1,940
Inadequately described/Not stated/Not applicable	905	201	264	388	519	772	3,049
Total	1,176	763	871	1,222	1,302	1,310	6,644
<i>Per cent with degree or higher</i>	<i>5.4</i>	<i>30.8</i>	<i>23.2</i>	<i>19.3</i>	<i>15.3</i>	<i>8.9</i>	<i>15.8</i>
Females							
Postgraduate degree	6	69	56	58	34	13	236
Graduate diploma / bachelor degree	128	335	317	299	185	101	1,365
Advanced diploma or diploma level	61	138	195	219	175	97	885
Certificate level	126	160	216	292	246	160	1,200
Inadequately described/Not stated/Not applicable	815	188	248	535	709	1,171	3,666
Total	1,136	890	1,032	1,403	1,349	1,542	7,352
<i>Per cent with degree or higher</i>	<i>11.8</i>	<i>45.4</i>	<i>36.1</i>	<i>25.4</i>	<i>16.2</i>	<i>7.4</i>	<i>21.8</i>
All Catholics							
Postgraduate degree	9	95	98	125	74	35	436
Graduate diploma / bachelor degree	189	544	477	468	344	196	2,218
Advanced diploma or diploma level	111	229	310	354	306	177	1,487
Certificate level	283	396	506	755	699	501	3,140
Inadequately described/Not stated/Not applicable	1,720	389	512	923	1,228	1,943	6,715
Total	2,312	1,653	1,903	2,625	2,651	2,852	13,996
<i>Per cent with degree or higher</i>	<i>8.6</i>	<i>38.7</i>	<i>30.2</i>	<i>22.6</i>	<i>15.8</i>	<i>8.1</i>	<i>19.0</i>

Note:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.83.*



Employment

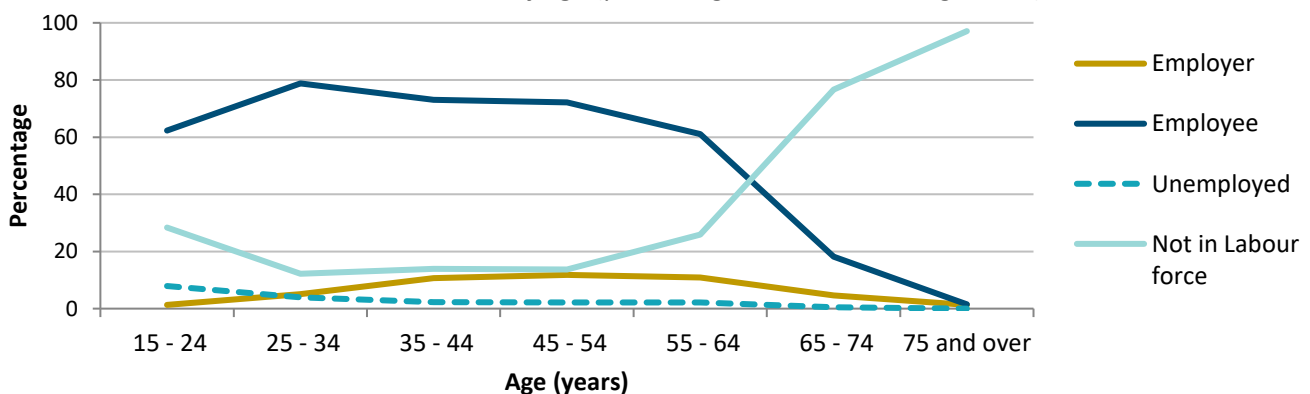
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this parish?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	22	197	429	66	714
Employee	697	1,243	1,680	163	3,783
Unemployed	97	57	65	5	224
Not in the labour force	361	129	342	1,032	1,864
Other/Not stated/Not applicable	10	22	14	41	87
Total	1,187	1,648	2,530	1,307	6,672
<i>Per cent in labour force²</i>	68.7	90.8	85.9	17.9	70.8
<i>Per cent unemployed³</i>	11.9	3.8	3.0	2.1	4.7
Females					
Employer	4	91	167	24	286
Employee	735	1,427	1,825	134	4,121
Unemployed	95	47	58	6	206
Not in the labour force	293	338	697	1,326	2,654
Other/Not stated/Not applicable	6	16	18	45	85
Total	1,133	1,919	2,765	1,535	7,352
<i>Per cent in labour force²</i>	73.6	81.6	74.1	10.7	62.7
<i>Per cent unemployed³</i>	11.4	3.0	2.8	3.7	4.5

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. Australian Social Trends 2004. Catalogue No. 4102.0, p.115.
2. The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).
3. The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.



Occupation

Catholic women are more likely to be employed as managers or professionals; 39 per cent of Catholic women and 35 per cent of Catholic men aged 15 and over who reported their occupation in the 2021 Census worked as managers or professionals. But men were much more likely than women—45 per cent compared to 12 per cent—to have a ‘blue collar’ occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	9	64	133	184	170	34	594
Professionals	40	116	101	131	97	24	509
Technicians & Trade Workers	206	182	218	280	227	51	1,164
Community & Personal Service Workers	44	32	37	48	48	4	213
Clerical & Administrative Workers	40	67	41	83	101	25	357
Sales Workers	125	48	55	60	44	15	347
Machinery operators & Drivers	68	66	92	181	214	40	661
Labourers	160	69	85	109	119	39	581
ID / NS / NA ¹	482	119	113	153	290	1,091	2,248
Total	1,174	763	875	1,229	1,310	1,323	6,674
<i>Per cent Managers & Professionals²</i>	<i>7.1</i>	<i>28.0</i>	<i>30.7</i>	<i>29.3</i>	<i>26.2</i>	<i>25.0</i>	<i>24.9</i>
<i>Per cent ‘blue collar workers’²</i>	<i>62.7</i>	<i>49.2</i>	<i>51.8</i>	<i>53.0</i>	<i>54.9</i>	<i>56.0</i>	<i>54.4</i>
Females							
Managers	25	60	82	115	61	13	356
Professionals	77	252	224	202	109	19	883
Technicians & Trade Workers	36	41	40	54	32	7	210
Community & Personal Service Workers	152	112	127	163	155	25	734
Clerical & Administrative Workers	103	139	193	345	277	57	1,114
Sales Workers	261	34	71	83	80	12	541
Machinery operators & Drivers	19	16	21	36	37	-	129
Labourers	63	31	46	97	118	26	381
ID / NS / NA ¹	408	197	239	315	483	1,378	3,020
Total	1,144	882	1,043	1,410	1,352	1,537	7,368
<i>Per cent Managers & Professionals²</i>	<i>13.9</i>	<i>45.5</i>	<i>38.1</i>	<i>28.9</i>	<i>19.6</i>	<i>20.1</i>	<i>28.5</i>
<i>Per cent ‘blue collar workers’²</i>	<i>16.0</i>	<i>12.8</i>	<i>13.3</i>	<i>17.1</i>	<i>21.5</i>	<i>20.8</i>	<i>16.6</i>
All Catholics							
Managers	34	124	215	299	231	47	950
Professionals	117	368	325	333	206	43	1,392
Technicians & Trade Workers	242	223	258	334	259	58	1,374
Community & Personal Service Workers	196	144	164	211	203	29	947
Clerical & Administrative Workers	143	206	234	428	378	82	1,471
Sales Workers	386	82	126	143	124	27	888
Machinery operators & Drivers	87	82	113	217	251	40	790
Labourers	223	100	131	206	237	65	962
ID / NS / NA ¹	890	316	352	468	773	2,469	5,268
Total	2,318	1,645	1,918	2,639	2,662	2,860	14,042
<i>Per cent Managers & Professionals²</i>	<i>10.6</i>	<i>37.0</i>	<i>34.5</i>	<i>29.1</i>	<i>23.1</i>	<i>23.0</i>	<i>26.7</i>
<i>Per cent ‘blue collar workers’²</i>	<i>38.7</i>	<i>30.5</i>	<i>32.1</i>	<i>34.9</i>	<i>39.5</i>	<i>41.7</i>	<i>35.6</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.
2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms ‘Managers & Professionals’ and ‘blue collar’.



Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?

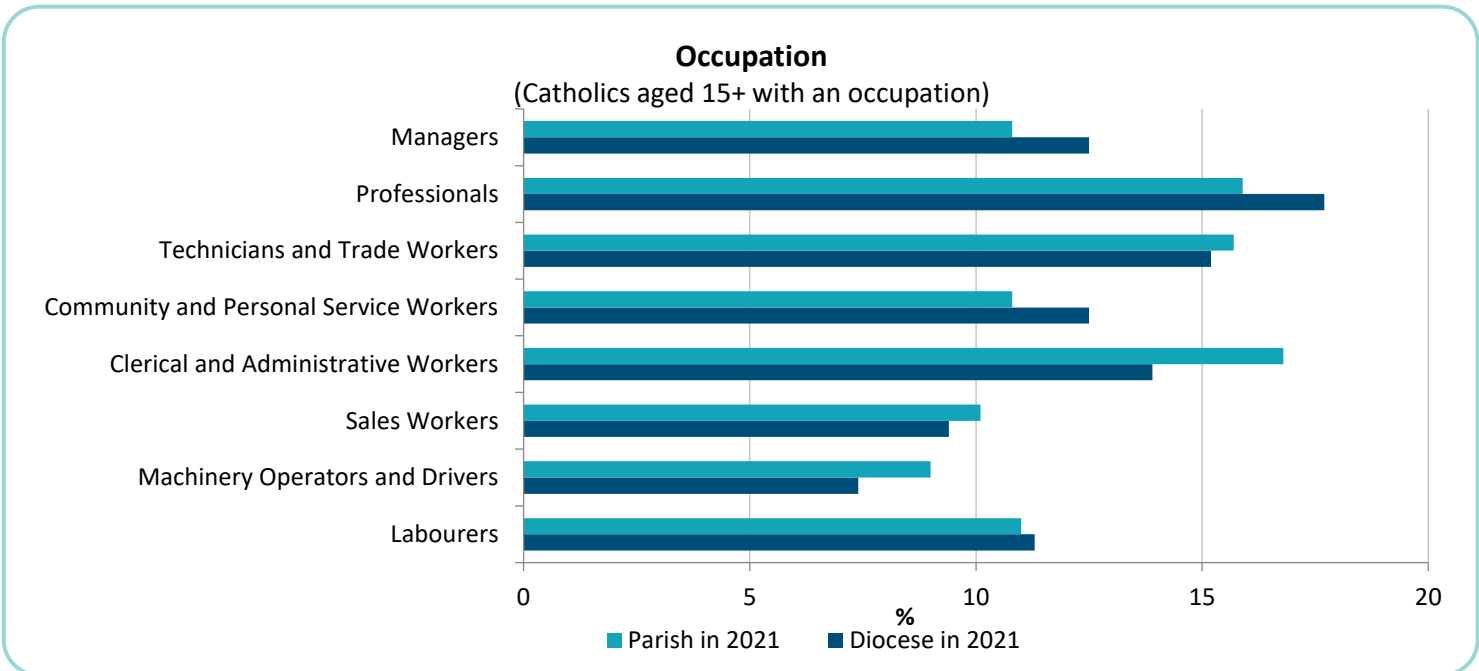
What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?

Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?

Table 27: Occupation of parents of students attending Catholic schools

	Primary School (%)	Secondary School (%)
Both parents in professional occupation	61	45
One parent or lone parent in professional occupation	243	241
Both parents in 'white collar' occupation ¹	184	195
One parent or lone parent in 'white collar' occupation	329	354
Both parents in 'blue collar' occupation ²	34	44
One parent or lone parent in 'blue collar' occupation	91	79
Not applicable and not stated	117	123
Total	1,059	1,081
% with professional parent(s)	28.7	26.5
% with blue collar parent(s)	11.8	11.4

- Note:
1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.
 2. See Note 2 on page 5 for the type of occupations covered by the term 'blue collar'.



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Visit the website to obtain:

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- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
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This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2021.

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